FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00052968-B **Type of Permit:** FILMING **Release Date:** 06/07/2012

Production Company GARTNER FILMS

Insured Company Name GARTNER FILMS
Contact Phone No. 1 310-899-1700
Contact Phone No. 2
Fax 310-899-1790
Address 1531 COLORADO AVE
SANTA MONICA, California 90404

Production Title BLUE CROSS BLUE SHIELD

Type of Production Commercial - Standard

Producer JANE THOMPSON

Director RAYMOND BARK

1st AD N/A N/A

Production Manager JUSTINE MADERO

FilmL.A. Coordinator Kirsten Ricketts

Location Manager GIL EVANS
Primary Phone Mobile - 323-854-7480
Secondary Phone

Location Assistant NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

LA COUNTY MOTION FEE - PARKS	$400.00
FILMLA FILM PERMIT RIDER FEE	$100.00
LA CITY FIRE SAFETY OFFICER	$896.00
LAUSD STANDARD CUSTODIAL FEES	$465.00
LAUSD CENTRAL HIGH SCHOOL USE FILM FEE	$8,000.00
LAUSD CENTRAL HIGH SCHOOL SECURITY DEPOSIT	$10,000.00

Total Permit Fee $19,861.00

Number of Locations 2

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00052968-B
Production Company GARTNER FILMS
Insured Company GARTNER FILMS
Production Title BLUE CROSS BLUE SHIELD

Location Manager GIL EVANS
Primary Phone Mobile - 323-854-7480
Secondary Phone

Location Address 120 Via Verde, San Dimas, CA, 91773

Location Name FRANK G. BONELLI REGIONAL PARK

Location Type Park

Film Dates 6/11/2012 - 6/11/2012 05:00 - 13:00 1 day

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Please see attached document Gartner AA ge.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	3
Cast/Crew vehicles	55
Cube Trucks	4
Generator	1
Motor Homes	2
Stakebed Trucks	2
Vans	2

Personnel on Location

Type	Quantity
Cast	20
Crew	60
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Filming in the lake, ski boat. Camera in boat; Company is working with Chris Scharrer at Bonelli Park;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 600 **Grid:** D6

Approvals LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - FRANK G BONELLI — Christopher Scharrer

Coordinator Note
LA County Fire #12 1335 5/141
FSA Required
4000 gal w/t

Coordinator Note RIDER B RELEASES LOCATION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00052968-B
Production Company GARTNER FILMS
Insured Company GARTNER FILMS
Production Title BLUE CROSS BLUE SHIELD

Location Manager GIL EVANS
Primary Phone Mobile - 323-854-7480
Secondary Phone

Location Address 450 N Grand Ave, Los Angeles, CA, 90012

Location Name CENTRAL HIGH SCHOOL #9

Location Type School

Location Description

Film Dates 6/11/2012 - 6/11/2012 09:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document 20120606132750420.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	55
Cube Trucks	4
Generator	1
Motor Homes	1
Stakebed Trucks	2
Vans	2

Personnel on Location

Type	Quantity
Cast	3
Crew	60
Extras	27
LA City UFSO assigned	29381

Filming Activities Equipment on property; Interior Dialogue; Filming interior in the lobby of the theatre.;

Jurisdiction **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 634 **Grid:** F3

Approvals LOS ANGELES POLICE DEPARTMENT — Melissa Hernandez
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT — Jazmyn Davis

Coordinator Note UFSO ASSIGNED 6/11, 09:00 - 22:00

Coordinator Note RIDER B RELEASES LOCATION

Parking

Base Camp
Location Type : Filming Location
Parking Notes
Crew parking in the parking structure

Crew Parking
Location Type : Filming Location

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **GARTNER FILMS** ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **6/5/12** By _____
Representative's Signature

GARTNER FILMS	**1531 COLORADO BLVD**
Name of "Principal" (Production Company)	Principal's Address
GIL EVANS	**SANTA MONICA CA 90404**
Print Princpal Representative's Name	City, State, Zip Code
LOCATION MANAGER	**310-899-1700**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

NOT A PERMIT

LAFD Activity Report

FSO Required [X]
FSO Late Notification [ ]
SPOT CHECK [ ]

X F-52968 X

SCHOOLS & CHURCHES FILMING / PRODUCTION ACTIVITY LOCATION EVALUATION REPORT

NAME OF FACILITY: **RAMONE CORTINES VISUAL ARTS SCHOOL** date of contact: **06/06/12**

FILM/ CREW PRK/ BASE CAMP: **450 N. GRAND AVE**

PRODUCTION CO. NAME: **BLUE CROSS/BLUE SHIELD** FILM LA #:

DATE(S) OF FILMING OR PRODUCTION ACTIVITY: **JUNE 11, 2012 MON**

TIME(S) OF FILMING OR PRODUCTION ACTIVITY: **0 800-2100HRS**

X UFSO RQ'D 0800- 1800HRS X

Approval of filming or production activity location(s) are contingent upon the area(s) meeting the following criteria:

A. A walk-through inspection of all proposed filming or production activity areas is to be done a minimum of 48 business hours in advance of the proposed filming or production activity date. This walk-through inspection shall be done by a Film Unit Inspector. (LAMC 57.01.32)

1 A representative from both the school/church and the production company shall be present during walk-through.

2 The walk-through shall identify shall identify the area(s) to allow filming or production activity **without** disruption to regular operations operations of the school or church.

B. Proper barriers shall be established to ensure separation of children and any filming equipment, generators, apparatus, or any production activity.

C. Filming or production activity shall be confined to areas remote from students or children (separate building, vacant wing, separate floor, etc.)

D. Exiting of students and film crews shall not be co-mingled. Exits designated for students shall be for their exclusive use, no exceptions.

E. Corridors, hallways, stairways, exits, and fire protection equipment shall be maintained unobstructed at all times. (CCR Title 19, Sec 3.11 LAMC 57.33.11, 57.33.07)

F. Storage is not allowed in hallways. All equipment not in use shall be stored in vacant rooms. Equipment on "stand by" in any corridor **is prohibited.** (CCR Title 19, Sec 3.11, LAMC 57.33.11)

G. Any time the school fire alarm is activated, all members of the film company shall participate in the evacuation. (LAMC 57.111.06)

H. The overcrowding of any room is prohibited. Occupancy load requirements shall be based on the use of the room or area and the Fire Safety Officer's judgment. (LAMC 57.33.04A)

I. The attaching of lights or other items to sprinkler piping is prohibited. The blocking or covering of any sprinkler head is prohibited. (LAMC 57.138.09)

J. Cables shall be matted, flown, or positioned so as not to obstruct any exit passageway. (LAMC 57.33.11)

K. Smoking is prohibited at any time while on school grounds or inside any school building (LAMC 111.09)

L. Fire Department access shall be maintained into the school building, yards, sprinkler inlets, sprinkler shut-offs, and hydrants. The Fire Safety Officer shall arrive at the location early to ensure filming or production activity trucks are parked properly, normally as close as possible to the filming locations or production activity area (LAMC 57.111.07, 57.138.04)

Permit #F000529 68-B

UNOFFICIAL

LAFD Activity Report
SCHOOLS/CHURCHES FILMING OR PRODUCTION ACTIVITY LOCATION
EVALUATION REPORT - Page 2

M. Production activity shall include, but not be limited to: filming, use as Base Camp or parking, load-in, or strike.

The above list does not cover all code sections that would be applicable to schools, and does not abrogate the authority or responsibility of the Fire Safety Officer assigned to all schools/churches filming locations or production activity area

Brief description of approved location(s) and restriction(s), if deemed necessary. F-52968

DESCRIPTION: UFSO REQUIRED 0800-- 1800HRS/ UNTIL ALL SCHOOL ACTIVITIES ARE FINISHED

FILM- THEATER LOBBY AREA
WILL STAGE EXTRAS IN THEATER

CAST/ CREW- 60 EXTRAS --25
TRUCKS PARKED ON ACCESS ROAD - ONE SIDE ONLY
VEHICLES ON BASKETBALL COURTS / CREW PARKING IN STRUCTURE
CO. WILL USE ACCESS ROAD TO TRAVEL TO AND FROM THE COURTS TO THEATER
NO SMOKE / NO FX
STUDENTS WILL NOT BE ALLOWED IN THEATER DURING FILMING
ALL FILM CO. PERSONNEL, INCLUDING CREW/EXTRA/AGENCY ARE REQUIRED TO WEAR VISIBLE ID AT ALL TIMES/ANY PERSON FOUND IN AN UNAUTHORIZED AREA WILL RESULT IN FILMING BEING STOPPED/ UNTIL PERSON IS REMOVED FROM SCHOOL
BLUE CROSS/BLUE SHIELD COMMERCIAL
RAMONE CORTINES VISUAL ARTS SCHOOL 450 N. GRAND AVE

I agree to the above conditions and accept the responsibility of ensuring that all safety requirements are adhered to.

Note: Any alterations, modifications and/or changes in stated conditions, are subject to Safety Officer's approval.

Locations Manager:	X GILEVANS@MAC.COM	(323) 854-7480
PRINT NAME:	GIL EVANS	FAX
School/Church Representative:	email: X	m Phone: (213) 217-8618
PRINT NAME:	YOLANDA VP/ AL DUNBARTON	FAX
Fire Inspector:	email: X	Office Phone: (213) 978-3675
PRINT NAME:	LYNN MCKAYROTH	

X APPROVED X ____ DENIED ____

LAFD (213) 978-3660
(213) 978-3612

LAFD

Permit #F000529 68-B